

July 30, 1984
Job No. 84-1302.5

DESCRIPTION OF HULLS GULCH
WITHIN BOISE CITY LIMITS

A parcel of land situated in the SE 1/4 of Section 34 and the W 1/2 of Section 35, T.4N., R.2E., Boise Meridian, Ada County, Idaho, and more particularly described as follows:

Commencing at a brass cap marking the corner common to Sections 2 and 3, T.3N., R.2E., and Sections 34 and 35, T.4N., R.2E., thence N. $00^{\circ}08'11''$ E., 861.74 feet along the section line to a 5/8" iron pin, and the REAL POINT OF BEGINNING;

thence N. $66^{\circ}00'00''$ W., 40.00 feet to a 5/8" iron pin;
thence N. $81^{\circ}00'00''$ W., 235.00 feet to a 5/8" iron pin;
thence S. $57^{\circ}30'00''$ W., 690.00 feet to a 5/8" iron pin;
thence N. $56^{\circ}39'44''$ W., 164.30 feet to a 5/8" iron pin;

thence along a curve Left, having a length of 59.77 feet, a radius of 660.00 feet, a central angle of $05^{\circ}11'19''$, and a long chord which bears S. $35^{\circ}02'09''$ W., 59.75 feet to a 5/8" iron pin;

thence N. $89^{\circ}43'27''$ W., 297.52 feet to a 5/8" iron pin on the Easterly line of Hardy L. Allen Subdivision;

thence N. $00^{\circ}16'33''$ E., 185.15 feet to a 5/8" iron pin at the Northeasterly corner of Hardy L. Allen Subdivision;

thence N. $89^{\circ}43'27''$ W., 2.16 feet to a 5/8" iron pin on the center of the NE 1/4 of Section 34;

thence N. $00^{\circ}06'42''$ E., 1887.26 feet to a 5/8" iron pin at the Northwestern corner of the NE 1/4 of the SE 1/4 of Section 34;

thence S. $89^{\circ}19'01''$ E., 1321.52 feet to the Easterly 1/4 corner of Section 34;

thence N. $00^{\circ}43'44''$ E., 30.00 feet to a point;

thence N. $39^{\circ}49'17''$ E., 101.81 feet to a point;

thence along a curve Right, having a length of 378.33 feet, a radius of 350.16 feet, a central angle of $61^{\circ}54'15''$, and a long chord which bears N. $70^{\circ}46'24''$ E., 360.19 feet to a point;

Continued . . .

thence S. $78^{\circ}16'30''$ E., 211.30 feet to a point;

thence along a curve Left, having a length of 229.93 feet, a radius of 325.34 feet, a central angle of $40^{\circ}29'32''$, and a long chord which bears N. $81^{\circ}28'43''$ E., 225.17 feet to a point;

thence N. $61^{\circ}13'56''$ E., 236.81 feet to a point;

thence along a curve Right, having a length of 349.14 feet, a radius of 217.70 feet, a central angle of $91^{\circ}53'24''$, and a long chord which bears S. $72^{\circ}49'22''$ E., 312.91 feet to a point;

thence S. $26^{\circ}52'42''$ E., 184.21 feet to a point;

thence S. $00^{\circ}00'00''$ E., 101.04 feet to a point on the Northerly line of the SW 1/4 of Section 35;

thence S. $88^{\circ}55'56''$ E., 576.15 feet to a point on the Westerly line of the McCord property;

thence S. $00^{\circ}08'54''$ E., 329.91 feet to a 1/2" rod in concrete;

thence S. $89^{\circ}01'37''$ E., 655.72 feet to a 5/8" iron pin on the Easterly line of the SW 1/4 of Section 35;

thence S. $00^{\circ}11'21''$ W., 791.07 feet to a 5/8" iron pin;

thence S. $69^{\circ}06'43''$ W., 267.90 feet to a 5/8" iron pin;

thence S. $00^{\circ}11'21''$ W., 100.00 feet to a 5/8" iron pin on the center line of the SW 1/4 of Section 35;

thence N. $88^{\circ}58'21''$ W., 630.00 feet to a 5/8" iron pin on the center line of the SW 1/4 of Section 35;

thence N. $00^{\circ}11'21''$ E., 110.00 feet to a 5/8" iron pin;

thence N. $88^{\circ}58'21''$ W., 300.00 feet to a 5/8" iron pin;

thence S. $00^{\circ}11'21''$ W., 110.00 feet to a 5/8" iron pin on the center line of the SW 1/4 of Section 35;

thence N. $88^{\circ}58'21''$ W., 1116.69 feet to a 5/8" iron pin on the center line of the SW 1/4 of Section 35;

thence N. $18^{\circ}59'08''$ W., 131.84 feet to a 5/8" iron pin;

thence N. $32^{\circ}00'00''$ W., 170.00 feet to a 5/8" iron pin;

thence S. $83^{\circ}00'00''$ W., 350.00 feet to a 5/8" iron pin;

Description for Halls Gulch, (Cont'd.)

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thence S. $28^{\circ}30'00''$ E., 250.00 feet to a $5/8''$ iron pin at the SW corner of the NW $1/4$ of the SW $1/4$ of Section 35;

thence S. $00^{\circ}08'11''$ W., 460.00 feet to the Point of Beginning, containing a calculated area of 138.66079 acres, more or less.

Basis of bearing is the Idaho Grid Bearings, West Zone.

Prepared by

CHRONIC & ASSOCIATES

CNB:kc

Ada County, Idaho
Request of *Dever*
Mediant Inc
TIME *3 05 PM*
DATE *4-28-87*
JOHN CASTIDA
RECORDER
By *2E Michel*
Deputy

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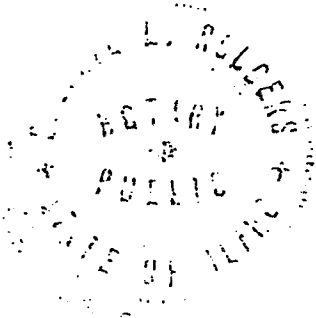
STATE OF IDAHO)
) ss.
County of Ada)

On this 24th day of April, 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared WAYNE L BDOE, known or identified to me to be the VICE PRESIDENT of ORIDA INVESTMENT CORPORATION,, an Idaho corporation that executed the within and foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for Idaho
Residing at Boise, Idaho
My commission expires: Oct 26, 1988



FIRST AMENDMENT TO MASTER DECLARATION OF
COVENANTS, CONDITIONS AND RESTRICTIONS

FOR

HULLS GROVE

THIS FIRST AMENDMENT TO MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HULLS GROVE (the "First Amendment") is entered into effective the 24th day of April, 1991.

WHEREAS, it has been determined by the Board of Directors of Hulls Grove Master Association, Inc. that this First Amendment is not "material" as that term applies to Section 14.3.5.5 of the MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HULLS GROVE which is recorded as Instrument No. 8724964, official records of Ada County, Idaho (the "Master Declaration"); and

WHEREAS, certain provisions of Section 6.5 of the Master Declaration do not provide adequate flexibility for the convenient participation of Members in the annual meetings of the Local Associations;

NOW, THEREFORE, the Master Declaration is hereby amended as follows:

1. Section 6.5 "Annual Meetings of Local Association" of the Master Declaration is deleted in its entirety and replaced with the following Section 6.5:

6.5 Annual Meetings of Local Association. There shall be an annual meeting of the Members of each Local Association during the month of February or March of each year. The first annual meeting of the Members in such Local Association shall be held during the year following the first sale of a Building Lot in the tract covered by such Local Association. Such meeting shall be held on the tract which the Local Association covers, or at such other convenient location in or near the Property as may be designated in the notice of such meeting. Written notice of the time, place and purpose of each annual meeting shall be sent to each Member of the Local Association no fewer than ten (10) and no more than thirty (30) days before the meeting, as provided in the Local Association's Bylaws or Articles.

2. Except as herein amended, all of the provisions of the Master Declaration are and shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned President and Secretary of Hulls Grove Master Association, Inc. do hereby certify that this First Amendment has been approved by the vote or written consent of Owners representing more than fifty percent (50%) of the votes in Hulls Grove Master Association, Inc.

Wayne L. Booe
Wayne L. Booe, President

Jeremiah J. Healy
Jeremiah J. Healy, Secretary

State of Idaho)
) ss.
County of Ada)

On this 24th day of April, in the year of 1991, before me, a Notary Public in and for said State, personally appeared WAYNE L. BOOE and JEREMIAH J. HEALY, known or identified to me to be the President and Secretary of HULLS GROVE MASTER ASSOCIATION, INC., the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Charleen Eaton
Notary Public for Idaho
Residing at Boise, Idaho
My Commission expires 8/12/91



9124453

ADA COUNTY CLERK Givens, Piusley
J. DAVID JAYNES
RECORDER BY Jacobson
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RECREATION PROPERTY SUPPLEMENT
TO THE
DECLARATION OF
COVENANTS, CONDITIONS AND RESTRICTIONS
FOR
HULLS GROVE

ADA COUNTY RECORDER
FOR Orida Invest Corp.
'90 DEC 27 PM 4 30
BY [Signature]
21-

THIS RECREATION PROPERTY SUPPLEMENT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HULLS GROVE (hereinafter referred to as Recreation Property Supplement") is made this 14th day of December, 1990 by ORIDA INVESTMENT CORPORATION, an Idaho corporation hereinafter sometimes referred to as "Grantor" or "Declarant".

ARTICLE I

RECITALS

Section 1.1 Supplement to Hulls Grove Declaration. This Recreation Property Supplement is a Supplement to that certain Declaration of Covenants, Conditions and Restrictions for Hulls Grove (hereinafter called "Master Declaration") which was recorded at the office of Ada County Recorder, Ada County, Idaho, as Instrument No. 8724964 and does supplement such Master Declaration with respect to the specific property covered hereby, and the covenants, conditions and restrictions contained herein are in addition to those set forth in the Master Declaration, except insofar as the provisions of the Master Declaration are hereinafter expressly modified.

Section 1.2 Property Covered. The property which is covered by this Supplement is described on Exhibit "A" hereto ("Recreation Property").

Section 1.3 Purpose. The purpose of this Recreation Property Supplement to the Master Declaration is to annex the Recreation Property to the property covered by the Master Declaration, to provide for management of the Recreation Property and to set forth other terms, covenants, conditions, restrictions and easements which are unique to the Recreation Property.

ARTICLE II

DECLARATION

Grantor hereby declares the Recreation Property annexed to the property covered by the Master Declaration and is hereby subject to all of the covenants, conditions, restrictions and all provisions including definitions, of the Master Declaration and, in addition thereto, is subject to the further conditions, covenants, restrictions and provisions hereinafter provided.

ARTICLE III

DESIGNATION AS COMMON AREA AND

MANAGEMENT OF RECREATION PROPERTY

The Recreation Property described on Exhibit A is hereby designated as Hulls Grove Common Area. The Recreation Property has been improved with tennis courts, a swimming pool, a clubhouse, driveways, parking area and landscaping improvements.

The Recreation Property is being annexed to the property covered by the Master Declaration as Hulls Grove Common Area. At Grantor's sole discretion and election and upon the direction of Grantor, the Recreation Property shall be transferred and conveyed by the Master Association to a Recreation Association and upon such transfer shall be deemed to be Recreation Area under the Master Declaration.

ARTICLE IV

DEFINITIONS

In addition to the definitions contained in this Recreation Property Supplement, terms initially capitalized and used in this Recreation Property Supplement shall have the same meaning as is ascribed to such terms in the Master Declaration.

IN WITNESS WHEREOF, the undersigned, being the Declarant herein, has hereunto set its hand and seal this 14th day of December, 1990.

ORIDA INVESTMENT CORPORATION,
an Idaho corporation

By: Wayne J. Rose
Its: Vice President

STATE OF IDAHO)
) ss.
 County of Ada)

On this 14th day of December, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared Wayne L. Booe, known or identified to me to be the Vice President of Boise Investment Corporation, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Charles Esten
 Notary Public for Idaho
 Residing at Boise, Idaho
 My commission expires: 8/12/91

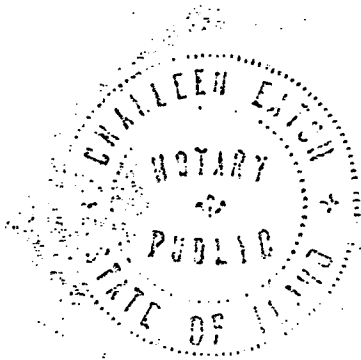


EXHIBIT A

LEGAL DESCRIPTION OF RECREATION PROPERTY

INDEXED

PHASE 1 SUPPLEMENT

8724965 ✓

TO THEDECLARATION OFCOVENANTS, CONDITIONS AND RESTRICTIONSFORHULLS GROVE SUBDIVISION NO.1

THIS PHASE 1 SUPPLEMENT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HULLS GROVE (hereinafter referred to as "Phase 1 Supplement") is made this 24th day of April, 1987, by ORIDA INVESTMENT CORPORATION, an Idaho corporation hereinafter sometimes referred to as "Grantor" or "Declarant".

ARTICLE IRECITALS

Section 1.1 Supplement to Hulls Grove Declaration. This Phase 1 Supplement is a Supplement to that certain Declaration of Covenants, Conditions and Restrictions for Hulls Grove (hereinafter called "Hulls Grove Declaration") which was recorded at the Office of Ada County Recorder, Ada County, Idaho, as Instrument No. 8724964, and does supplement such Hulls Grove Declaration with respect to the specific property covered hereby, and the covenants, conditions and restrictions contained herein are in addition to those set forth in the Hulls

Grove Declaration, except insofar as the provisions of the Hulls Grove Declaration are hereinafter expressly modified.

Section 1.2 Property Covered. The property which covered by this Phase 1 Supplement is described on Exhibit "A" hereto.

Section 1.3 Purpose. The purpose of this Phase 1 Supplement to the Hulls Grove Declaration is to annex the Hulls Grove Subdivision No. 1 ("Subdivision No.1") to the property covered by the Hulls Grove Declaration, to provide for management of certain Common Areas, to establish a Local Architectural Committee and Subdivision No. 1 Local Homeowners Association, and to set forth other terms, covenants, conditions, restrictions and easements which are unique to Subdivision No. 1.

ARTICLE II

DECLARATION

Grantor hereby declares that Subdivision No. 1 and all the property, lots, parcels and portions thereof is hereby annexed to the property covered by the Hulls Grove Declaration and is hereby subject to all of the covenants, conditions, restrictions and all provisions including definitions, of the Hulls Grove Declaration and, in addition thereto, is subject to the further conditions, covenants, restrictions and provisions hereinafter provided.

ARTICLE IIIORGANIZATION OF SUBDIVISION NO. 1 LOCAL ASSOCIATION

The Subdivision No. 1 Local Association shall be organized by Grantor under the provisions of the Idaho Code relating to general nonprofit corporations and shall be charged with the duties and vested with the powers and subject to the limitations prescribed by law and set forth in the Articles and Bylaws thereof and as set forth in the Hulls Grove Declaration as hereinafter modified. Neither the Articles nor the Bylaws shall for any reason be amended or otherwise changed or interpreted so as to be inconsistent with the Hulls Grove Declaration as herein supplemented and modified. The membership, classes of joint memberships, board of directors, powers and duties of the Subdivision No. 1 Local Association shall be as set forth in the Hulls Grove Declaration for Local Associations, except as hereinafter modified.

ARTICLE IVDESIGNATION OF COMMON AREAS

Lot 6 of Block 1 Hulls Grove Subdivision No. 1 is hereby designated as open area, and except for the easements hereinafter described, shall not otherwise be developed with residential improvements.

Grantor reserves an easement over portions of Lots 1, 6, and 31, Block 1, Hulls Grove Subdivision for the Grantor, the Hulls Grove Master Association or any entity designated to

perform maintenance responsibilities for the purposes of installing and maintaining landscaping. The areas subject to the easement shall be the westerly portions of Lots 1 and 31 as described in the official plat of Subdivision No. 1 and a 40' wide easement on that portion of Lot 6 running adjacently to extended Eighth Street.

Lots 1, 6, and 31 shall also be subject to a drainage easement, as more particularly described in Article IX.

ARTICLE V

REGULAR ASSESSMENT

Regular Assessments may be assessed as provided for in the Hulls Grove Declaration for Local Associations.

ARTICLE VI

ARCHITECTURAL COMMITTEE

Section 6.1 Members of the Committee. The Subdivision No. 1 Architectural Committee, sometimes referred to in this Phase 1 Supplement as the "Committee", shall consist of three (3) members. The following persons are hereby designated as the initial members of the Committee:

Wayne L. Booe
Leo Edward Miller
Charles A. Martin

Each of said persons shall hold office until such time as he has resigned or has been removed or his successor has been appointed, as provided herein. Members of the Committee may be removed at any time without cause.

Section 6.2 Grantor's Right of Appointment. At any time prior to ten (10) years from the date of the Hulls Grove Declaration, that Grantor is the owner of at least ten percent (10%) of the aggregate Building Lots within the property covered by the Hulls Grove Declaration, Grantor shall have the right to appoint and remove all Members of the Committee, such appointments and removals to be made by written notice, copies of which shall be served upon the Hulls Grove Homeowners Association and the Subdivision No. 1 Local Association. At all other times, the Board of Directors of the Subdivision No. 1 Local Association shall have the rights to appoint and remove all Members of the Committee.

Section 6.3 Review of Proposed Construction. The Committee shall review plans, proposals and specifications in the same manner as specified in section 11.3 of the Hulls Grove Declaration with the exception that the Subdivision No. 1 Architectural Committee shall charge no fee for the submission of plans, proposals or specifications.

Section 6.4 Other Duties and Responsibilities. All other aspects of the Subdivision No. 1 Architectural Committee shall be as specified and limited in Article XI of the Hulls Grove Declaration, including meetings, waiver of future approvals, compensation, inspection of work, liability of Committee Members and variances.

ARTICLE VIIRECREATION ASSOCIATION

In the event that Grantor elects to create a Recreation Association to serve Subdivision No. 1, the Owners of Building Lots covered by this Phase 1 Supplement shall be entitled to use of Recreation Areas owned and managed by such Recreation Association and shall be members of the said Recreation Association. The rights and responsibilities of the Owners of Building Lots as Members of the said Recreation Association shall be as specified in the Hulls Grove Declaration and the applicable Supplemental Declaration.

ARTICLE VIIIDEFINITIONS

In addition to the definitions contained in this Phase 1 Supplement, terms initially capitalized and used in this Phase 1 Supplement shall have the same meaning as is ascribed to such terms in the Hulls Grove Declaration.

ARTICLE IX

9.1 Drainage Easement. The entirety of Lot 6 and the westerly portion of Lots 1, and 31, as shown on the official plat of Subdivision No. 1, is subject to an easement for the purposes of groundwater drainage. The Owners of such Lots

are hereby restricted and enjoined from constructing any improvements upon such easement areas which would interfere with or prevent the easement from being used for such purpose; provided, however, that the Owner of such Lots and the Grantor, Master Association or designated entity with regard to the landscaping easement described in Article IV shall be entitled to install and maintain landscaping on such easement areas subject to approval by the Subdivision No. 1 Architectural Committee and the Master Association Architectural Committee, so long as the same would not interfere with or prevent the easement areas from being used for their intended purposes; provided, that any damage sustained to improvements on the easement areas as a result of drainage shall be the sole and exclusive obligation of the Owner of the Lot whose improvements were so damaged.

9.2 Grading. The owner of any Lot(s) within Subdivision No. 1 on which grading or other work has been performed pursuant to a grading plan approved under the provisions of section 11-2-20 of the Boise City Code (Hillside and Foothill Area; Developments) or the Local Recreation Association responsible for maintaining Common Areas on which such grading work has been performed, shall maintain and repair all graded surfaces and erosion prevention devices, retaining walls, drainage structures, means or devices which are not the responsibility of the Ada County Highway District, or other public agency, and plantings and ground cover installed or completed. Such

requirements shall be subject to Regular, Special and Limited Assessments as may be applicable, provided in Article VIII of the Hulls Grove Declaration.

ARTICLE X

MISCELLANEOUS

Section 10.1 Term. The covenants, conditions and restrictions of this Phase 1 Supplement shall rule until December 21, 2025, unless amended as herein provided. After December 31, 2025, such covenants, conditions and restrictions shall be automatically extended for successive periods of ten (10) years each, unless amended or extinguished by a written instrument executed by Members holding at least three-fourths (3/4) of the voting power of the Subdivision No. 1 Local Homeowners Association and such written instrument is recorded with the Ada County Recorder.

Section 10.2 Amendments.

A. By Grantor. Until the close of escrow for the sale of the first Building Lot in the Subdivision No. 1, the provisions of this Supplement may be amended, replaced or terminated by Grantor by recordation or a written instrument setting forth such amendment, replacement or termination. For the purposes of this Supplement, the close of escrow shall be deemed to be the date on which a deed granting a Building Lot is recorded in the Office of the Ada County Recorder.

B. By Owners. Except where a greater percentage is required by express provision in this Supplement, the provisions of this Supplement, other than this Article, may be amended by an instrument in writing signed and acknowledged by the President and Secretary of the Subdivision No. 1 Homeowners Association certifying that such amendment has been approved by the vote or written consent of Owners owning at least fifty-one percent (51%) of the Building Lots located in Subdivision No. 1, and such amendment shall be effective upon its recordation with the Ada County Recorder; provided, however, that any amendment to this Supplement which is inconsistent with the terms of the Hulls Grove Declaration, which attempts to modify the terms of the Hulls Grove Declaration or which deannexes Subdivision No. 1 from the provisions of the Hulls Grove Declaration, shall be null and void.

IN WITNESS WHEREOF, the undersigned, being the Declarant
herein, has hereunto set its hand and seal this 24th day of
April, 1987.

ORIDA INVESTMENT CORPORATION,
an Idaho corporation

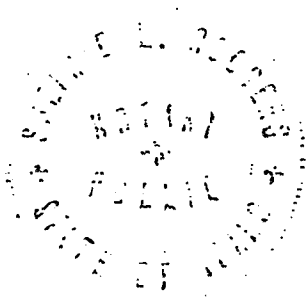
By Wayne L. Bode
Its Vice President

STATE OF IDAHO)
) ss.
County of Ada)

On this 24th day of April, 1987, before me,
the undersigned, a Notary Public in and for said State, personal-
ly appeared WAYNE L. BODE, known or identified to
me to be the Vice President of ORIDA INVESTMENT CORPORATION,
the Idaho corporation that executed the within and foregoing
instrument, and acknowledged to me that such corporation
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year in this certificate first
above written.

Shirley L. Bodger
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires: Oct 26, 1988



December 10, 1986
Job No. 86-1486

LEGAL DESCRIPTION FOR
HULLS GROVE SUBDIVISION PHASE I

A parcel of land situated in the East 1/2 of the SE 1/4 of Section 34, Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho, and more particularly described as follows:

Commencing at a brass cap marking the corner common to Sections 2 and 3, T.3N., R.2E., and Sections 34 and 35, T.4N., R.2E.; thence N. $00^{\circ}08'11''$ E., 1321.74 feet along the section line between Sections 34 and 35 to a brass cap at the N. 1/16 corner and the REAL POINT OF BEGINNING;

thence S. $00^{\circ}08'11''$ W., 379.22 feet to a 5/8" iron pin;

thence along the Northeasterly line of Somerset Ridge Subdivision, S. $84^{\circ}06'26''$ W., 270.27 feet;

thence S. $57^{\circ}30'00''$ W., 613.88 feet to a 5/8" iron pin;

thence N. $51^{\circ}30'00''$ W., 147.43 feet to a 5/8" iron pin;

thence along a curve left, having a length of 125.74 feet, a radius of 220.00 feet, a central angle of $32^{\circ}44'48''$, and a long chord which bears N. $39^{\circ}03'42''$ W., 124.03 feet to a 5/8" iron pin;

thence S. $38^{\circ}30'00''$ W., 14.72 feet to a 5/8" iron pin;

thence N. $64^{\circ}52'10''$ W., 71.95 feet to a 5/8" iron pin;

thence N. $12^{\circ}13'49''$ W., 5.33 feet to a 5/8" iron pin at the West right-of-way line of Sunset Peak Road;

thence along said line on a curve left, having a length of 109.95 feet, a radius of 215.00 feet, a central angle of $29^{\circ}17'59''$, and a long chord which bears N. $12^{\circ}36'09''$ E., 108.75 feet to a 5/8" iron pin;

thence N. $02^{\circ}02'50''$ W., 169.06 feet to a 5/8" iron pin;

thence across said road, N. $87^{\circ}57'10''$ E., 70.00 feet to a 5/8" iron pin;

thence N. $02^{\circ}02'50''$ W., 161.08 feet to a 5/8" iron pin;

thence S. $87^{\circ}57'10''$ W., 5.00 feet to a 5/8" iron pin;

thence along a curve right, having a length of 251.31 feet, a radius of 280.00 feet, a central angle of $51^{\circ}25'30''$, and a long chord which bears N. $23^{\circ}39'55''$ E., 242.96 feet to a 5/8" iron pin;

Legal Description, Cont'd.)

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thence N. $49^{\circ}22'40''$ E., 217.87 feet to a 5/8" iron pin;

thence S. $84^{\circ}23'57''$ E., 600.25 feet to a 5/8" iron pin;

thence S. $28^{\circ}30'00''$ E., 250.00 feet to the Point of Beginning, containing a calculated area of 17.131 acres, more or less.

Prepared by

CHRONIC & ASSOCIATES, INC.

CNB:kc

Ada County, Idaho 15

Request of

McHenry et al

TIME 3:05 P. M.

DATE 4-28-87

JOHN BASTIDA

RECORDER

By *SE [Signature]*

Deputy

2100